

SC Commissioner Proceedings

STEELE COUNTY BOARD OF COMMISSIONERS

Finley, North Dakota
June 1, 2010

These are unapproved minutes. The Steele County Board of Commissioners met at 8:00 a.m. Present were Chairman Keith Jacobson and Commissioners Randy Richards, Jane Amundson, Lance Fugleberg and Dennis Lindstrom.

Commissioner Lindstrom made a motion, seconded by Commissioner Richards, to approve the minutes of the May 4, and 19, 2010, meetings as presented. All members voted yes. Motion carried.

Office reports were reviewed.

The following bills were allowed:

SOCIAL SERVICE: Payroll May 2010 13,351.25, NDPERS 3,364.59, Lincoln Mutual Life Insurance 60.00, Blue Cross/Blue Shield 101.09, Randy Richards 58.18, Dennis Lindstrom 41.56, Keith Jacobson 58.18, Lance Fugleberg 53.56, Jane Amundson 49.87, Home of Economy 933.00, Best Western Seven Seas Inn 189.00, Comfort Suites 252.00, Stephen Dahl 942.00, Jean Gilbertson 331.50, Griggs Co. Telephone 116.82, Patti Hanson 126.00, Diane L. Jacobson 258.08, Sherry Jacobson 136.00, NRG Technology Services 65.00, Officeland 106.71, Stone's Market 1.74, Human Resource Management Services 20.00.

9-1-1: Payroll May 2010 689.00, Inter-Community Telephone 150.00.

SOCIAL SECURITY: Information Technology Dept. 434.60, Steele Co. Treasurer 11,031.76, NDPERS 5,307.64, Computer Software Associates, Inc. 150.00.

HEALTH CARE: Blue Cross/Blue Shield of ND 870.91, NDPERS 14,789.17.

VETERAN SERVICE OFFI-

CER: Payroll May 2010 507.00.

GENERAL FUND: Payroll May 2010 39,945.68, Randy Richards 18.00, Keith Jacobson 18.00, Justin Hoag 125.84, Lance Fugleberg 13.00, Nick Foley 125.84, Jane Amundson 18.00, Nodak 489.00, Officeland 79.86, Steele Co. Press 530.75, Streicher's 758.78, Hewlett Packard Co. 635.66, Donald Huso 106.61, Farmers Union Oil-Hope 344.51, Lisa Jacobsen 12.94, Union Hospital 46.00, Verizon 474.93, Charles Stock 370.36, Johannson, Rust, Yon, Stock & Rasmusson, PA 3,442.00, Election Systems & Software, Inc. 668.86, Otter Tail Power Co. 452.46, Postmaster 282.20, Reardon 138.93, Ramkota Hotel 126.00, Finley Lumber & Supply 31.65, Finley Motors, Inc. 514.09, Griggs Co. Telephone 622.76, Diane Jacobson 261.50, Dennis Lindstrom 90.00, Nodak Electric Co-op 112.78, Steele Co. 4-H Council 500.00, Steele Co. Press 1,024.12, Terry Huso 210.00, TJ Cleaning & Services 1,109.02, Town & Country Co-op 1,225.57, Laurie Whitehead 202.50, Rodney Walcker 70.00.

COUNTY PARK: Steele County Press 53.35, US Food Services, Inc. 264.00, Finley Motors, Inc. 2,134.00, Steele Co. Highway Dept. 963.88, K & J Flooring 1,208.00, Finley Lumber & Supply 13.49, Nodak Electric Co-op 43.43, Town & Country Co-op 23.54.

ROAD FUND: Payroll May 2010 3,728.00, Hourly wages for May 2010 14,834.01, RDO Equipment Co. 5,386.06, Butler Machinery Co. 383.04, D & J Tool & Bolt Co. 324.00, Finley

Farmers Grain & Elev. 3,527.80, Gerdau Ameristeel 180.62, HE Everson Co. 125.18, Mac's Inc. 211.17, Pioneer Rim & Wheel Co. 258.19, Praxair Distribution, Inc. 214.32, Steele Co. Press 15.00, WW Wallwork, Inc. 357.58, Fargo Freightliner 46.55, 3-D Specialties, Inc. 2,498.50, Catco Parts Service 175.84, City of Sharon 33.10, Farmers Union Oil of Hope 5,388.09, Finley Lumber & Supply 159.29, Johnston Fargo Culvert 2,554.67, Keith Huso 206.74, Lakeside Construction 1,848.00, Lyle signs, Inc. 177.32, Mac's Inc. 76.32, Mid America Steel 68.00, Nodak Stores 30.13, OK Tire 1,015.66, Otter Tail Power Co. 151.21, Rockmount Research 585.39.

COUNTY AGENT: Leigh Gunkel 212.44, Kristi Bernal

118.00, Andy Johnson 135.50, Ag Week 56.00, Reardon 24.98, Griggs Co. Telephone 81.19.

COUNTY AGENT SPECIAL: Ag communication 1,257.50.

HUMAN SERVICE: ND Dept. of Human Services 1,458.62.

WEED CONTROL: Steele Co. Press 121.00.

CORRECTIONAL FACILITY: Traill Co. Treasurer 2,080.00.

INSURANCE RESERVE: Ihry Insurance 28.00, North Dakota Assoc. of Counties 1,843.77.

SALES TAX: State Treasurer 185.01.

Commissioner Lindstrom attended a regional meeting presented by the North Dakota Department of Transportation regarding Title VI requirements. Additional information will be available this fall.

No response was received at the time of this meeting regarding the shoreline deterioration noted at Golden Lake.

A letter was received in response to the fine imposed for the removal of a tree at Golden Lake.

The commission agreed to leave the fine as initially determined, noting that a tree was removed from a publicly-owned park without prior approval.

The North Dakota Department of Transportation did not give advance approval for the proposed county road #5 project. Mike Basingthwaite of Interstate Engineering has agreed to contact the local government division to explain that the commission understands that bonds will need to be issued and a tax levy generated to pay for the project.

Public Safety Coordinator Don Huso met briefly with the commission. He explained that currently FEMA has depleted the funds available for disaster relief.

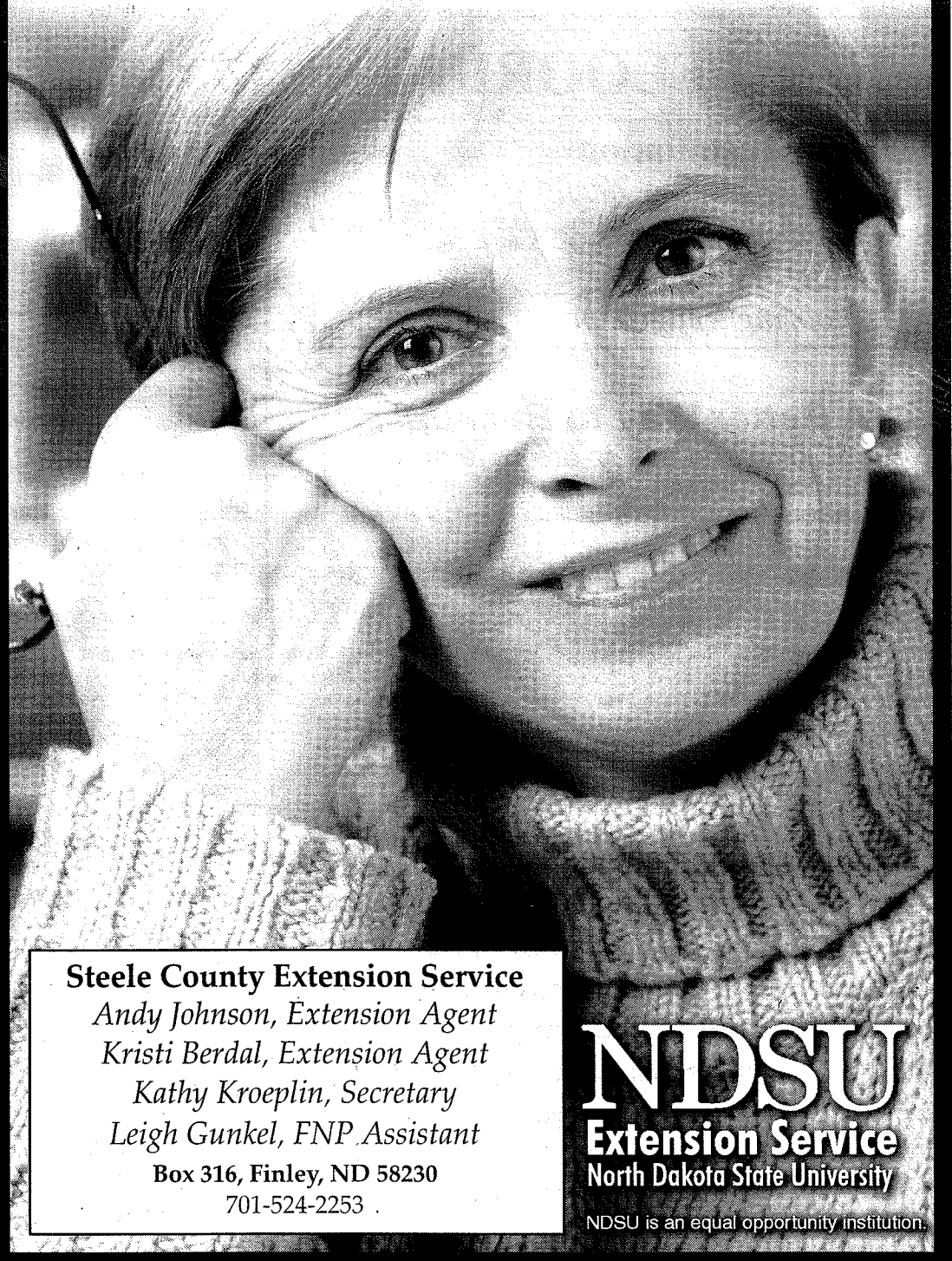
Commissioner Amundson made a motion, seconded by Commissioner Lindstrom, to approve the

Commissioners

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NDSU Extension Service Lifelong Learning

NDSU Extension Service agents and specialists offer practical education supported by university research right where you live. Call or visit your county Extension Service office or find information at www.ag.ndsu.edu/extension.



Steele County Extension Service
Andy Johnson, Extension Agent
Kristi Bernal, Extension Agent
Kathy Kroeplin, Secretary
Leigh Gunkel, FNP Assistant
Box 316, Finley, ND 58230
701-524-2253

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Extension Service
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6/18 Finley

**ABBREVIATED
NOTICE OF INTENT
TO AMEND
ADMINISTRATIVE RULES**
relating to
Underground Storage Tanks
**North Dakota
Department of
Health**
will hold a public hearing to
address proposed changes to the
N.D. Admin. Code Chapter 33-24-
08, Technical Standards and
Corrective Action Requirements
for Owners and Operators of
Underground Storage Tanks.
**ND Dept. of Health
4th Floor Conference Rm.
918 E. Divide Ave.
Bismarck, ND
Wed., July 14, 2010
1:30 p.m. CDT**
A copy of the proposed amendments
may be obtained by writing the North
Dakota Dept. of Health, Division of
Waste Management, 918 E. Divide Ave.,
3rd Floor, Bismarck, ND 58501-1947 or
calling 701-328-5166. The proposed
amendments can also be reviewed or
downloaded from the Division's web site
at [www.ndhealth.gov/wm/
PublicNotices.aspx](http://www.ndhealth.gov/wm/PublicNotices.aspx). Written comments
on the proposed amendments may be
submitted to the above mailing address
until July 24, 2010. If you plan to attend
the public hearing and will need special
facilities or assistance relating to a
disability, please contact the Division at
the above phone number or address at
least seven (7) days prior to the public
hearing.

**NOTICE OF INTENT
TO AMEND
ADMINISTRATIVE RULES**
relating to closing the metrology
laboratory, determining corridor size,
letters of intent, and requests for
jurisdictional determinations in
energy conversion and transmission
facility siting cases, standardizing
the content and format of annual
reports tracking renewable electricity
and recycled energy, implementing
the requirement that the
commission's wind farm
decommissioning rules address
present and future natural resource
development, and repealing
inconsistent language regarding
practice before the Commission.
**Public Service
Commission**
will hold a public hearing to
address proposed changes to
the N.D. Admin. Code.
**Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Wed., July 14, 2010
1:30 p.m.**
A copy of the proposed rules may be
obtained by writing the Public Service
Commission, 600 E. Boulevard Ave., Dept.
408, Bismarck, ND 58505-0480 or by
calling (701) 328-2400, toll free 1-877-245-
6685 or Relay North Dakota TTY: 1-800-
366-6888. This information is also available
to view on our web site at
www.psc.state.nd.us under Formal Actions/
Case Search. Also, written comments may
be submitted to the Public Service
Commission at the above address, until July
26, 2010. If you plan to attend the public
hearing and will need special facilities or
assistance relating to a disability, please
contact the Public Service Commission by
telephone or by writing to the address above
at least 24 hours prior to the public hearing.
Tony Clark, Commissioner
Kevin Cramer, Chairman
Brian P. Kalk, Commissioner